



| LEAD CONSULTANT / ARCHITECT: | ROBIN LEE ARCHITECTURE | |
|--------------------------------|------------------------|--|
| QUANTITY SURVEYOR: | SAMMON | |
| STRUCTURAL & CIVIL ENGINEER: | CORA | |
| MECHANICAL & ELECTRICAL ENGINE | ER: DELAP & WALLER | |
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| Issue | Description | Date | Drawn | Check |
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| P1 | PART 8 APPLICATION | 01.12.2022 | ОС | RL |
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| | EURSIONS ONLY - DO NOT SCALE FROM DRAWING - ALL DIMENSIONS TO BE CHECKED ON SITE - DRAWING TO B N LEE ARCHITECTURE | E READ IN CONJUNCTION WITH RELEVANT CONSULTANT DRAWINGS - ANY DISCREPANCIES T | O BE REPORTED 1 | O THE ARCHITE |

| | | F | ART 8 |
|---|---|------------|-------------|
| | Project | | Project No. |
| ROBIN LEE ARCHITECTURE | YOUTH AND FURTHER EDUCATION TRAINING CENTRE DAN BREEN HOUSE _ TIPPERARY | | 22011 |
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| T: 020 3368 6724 | Date | Dec 2022 | Drawing No. |
| E: info@robinleearchitecture.com W: www.robinleearchitecture.com | Scale / Format | 1:200 / A1 | |
| vv. www.robinieearchitecture.com | Drawn / Checked | OC/RL | |
| | Drawing Name Site Plan _ Propos | sed | Issue P1 |