





		Issue	Description	Date	Drawn	Check
LEAD CONSULTANT / ARCHITECT:	ROBIN LEE ARCHITECTURE	P1	PART 8 APPLICATION	01.12.2022	ОС	RL
QUANTITY SURVEYOR:	SAMMON					
STRUCTURAL & CIVIL ENGINEER:	CORA					
MECHANICAL & ELECTRICAL ENGINEE	R: DELAP & WALLER					
			MENSIONS ONLY - DO NOT SCALE FROM DRAWING - ALL DIMENSIONS TO BE C BIN LEE ARCHITECTURE	HECKED ON SITE - DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT CONSULTANT DRAWINGS	S - ANY DISCREPANCIES TO BE REPORTED 1	TO THE ARCHITECT

	Project		Project No. 22011
ROBIN LEE ARCHITECTURE	YOUTH AND FURTHER EDUCATION TRAINING CENTRE DAN BREEN HOUSE _ TIPPERARY		
71 Queensway London W2 4QH	Client TIPPERARY COUNTY COUNCIL		•
T: 020 3368 6724	Date	Dec 2022	Drawing No.
E: info@robinleearchitecture.com W: www.robinleearchitecture.com	Scale / Format	1:100 / A1	
w. www.robiniccarcintecture.com	Drawn / Checked	OC/RL	
	Drawing Name Section CC/DD	Existing	Issue P1