

113m  
112m  
111m  
110m  
109m  
108m  
107m  
106m  
105m  
104m  
103m  
102m  
101m



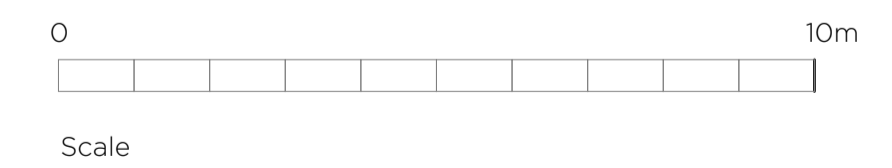
SECTION AA

113m  
112m  
111m  
110m  
109m  
108m  
107m  
106m  
105m  
104m  
103m  
102m  
101m



SECTION BB

SECTIONS \_ EXISTING



LEAD CONSULTANT / ARCHITECT:	ROBIN LEE ARCHITECTURE
QUANTITY SURVEYOR:	SAMMON
STRUCTURAL & CIVIL ENGINEER:	CORA
MECHANICAL & ELECTRICAL ENGINEER:	DELAP & WALLER

Issue	Description	Date	Drawn	Check
P1	PART 8 APPLICATION	01.12.2022	OC	RL

USE FIGURED DIMENSIONS ONLY - DO NOT SCALE FROM DRAWINGS - ALL DIMENSIONS TO BE CHECKED ON SITE - DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT CONSULTANT DRAWINGS - ANY DISCREPANCIES TO BE REPORTED TO THE ARCHITECT  
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Project  
YOUTH AND FURTHER EDUCATION TRAINING CENTRE  
DAN BREEN HOUSE, TIPPERARY

Client  
TIPPERARY COUNTY COUNCIL

Date Dec 2022

Scale / Format 1:100 / A1

Drawn / Checked OC / RL

Drawing Name Section AA/BB \_ Existing

Issue P1

PART 8

Project No. 22011

Drawing No. D.014

Issue P1