

Site Address: MONAGHAN CO. CO. HQ, ROOSKY, MONAGHAN TOWN ALL ENGINEERS DRAWINGS TO BE READ IN CONJUNCTION 6. ALL LEVELS ARE STRUCTURAL UNLESS NOTED WITH RELEVANT DRAWINGS AND SPECIFICATIONS. OTHERWISE. Client: MONAGHAN COUNTY COUNCIL ALL SETTING OUT TO ARCHITECTS DRAWINGS PRE-PLANNING Architect: HENRY J LYONS ARCHITECTS DO NOT SCALE FROM ENGINEERS DRAWINGS ANY DISCREPANCIES BETWEEN DRAWINGS, SKETCHES VERBAL INSTRUCTIONS AND SITE CONDITIONS TO BE REFERRED TO THE DESIGN TEAM BEFORE WORK COMMENCES. M&E Designer

Contractor:

JPC KO'M Project Name CIVIC OFFICES Drawing Title: STANDARD DRAINAGE DETAILS SHEET 3

|          | REVISION SCH                       | EDULE      |       |         |
|----------|------------------------------------|------------|-------|---------|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |

BACKFILL SHALL GENERALLY BE SELECTED GRANULAR FILL MATERIAL EXCEPT IN ROADS AND PAVED AREAS WHERE BACKFILL SHALL BE TYPE B GRANULAR FILL TO NRA SPECIFICATION CLAUSE 804. BACKFILL SHALL BE COMPACTED IN 300mm

MASS CONCRETE PIPE BEDDING AND SURROUND GRADE C15 N20

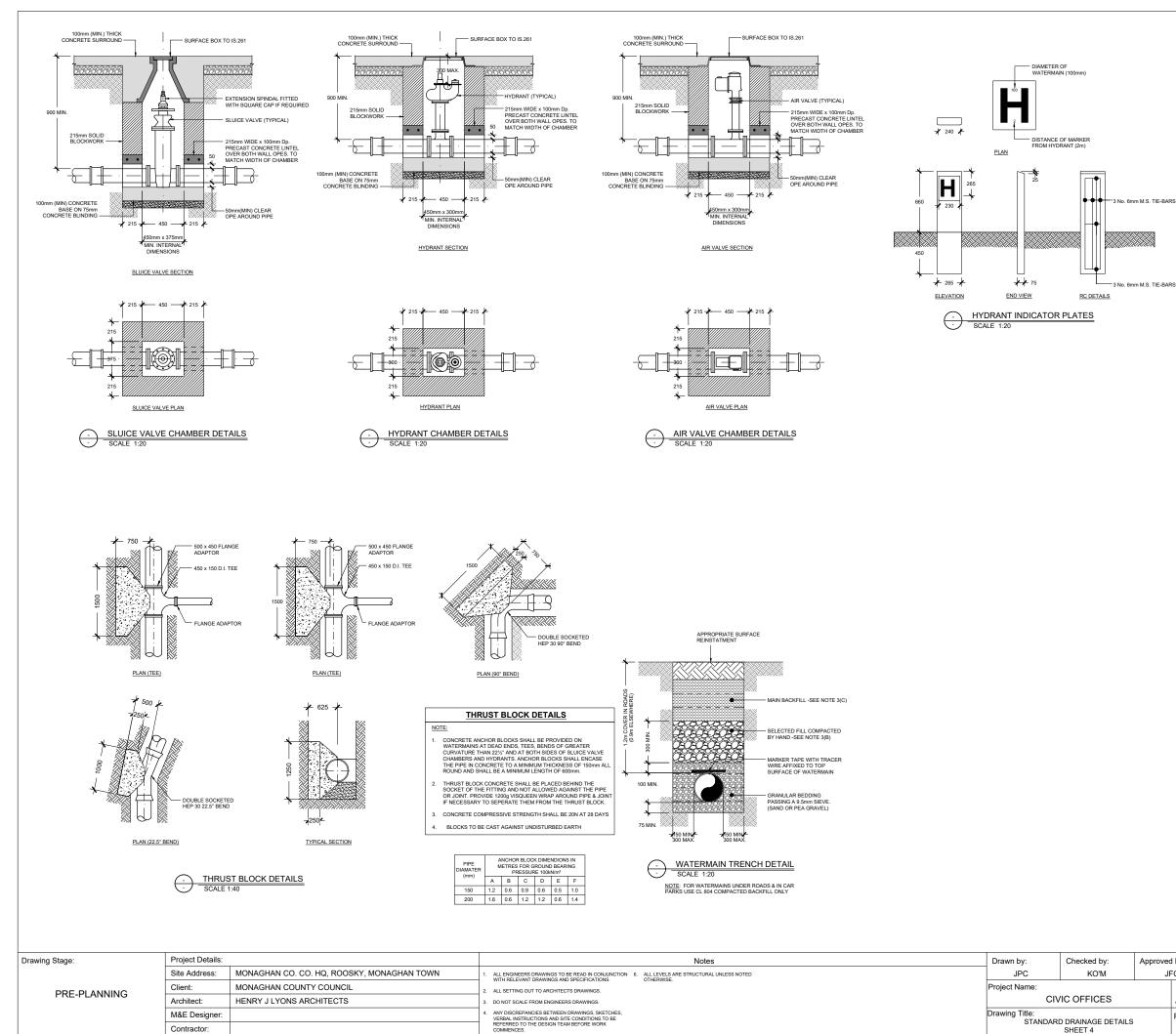
CONCRETE PIPES TO I.S. 6:1974 SOCKET AND SPIGOT TYPE WITH FLEXIBLE JOINTS

CKFILL SHALL GENERALLY BE SELECTED ED AREAS WHERE BACKFILL SHALL BE RANULAR FILL TO NRA SPECIFICATION 304. BACKFILL SHALL BE COMPACTED I

- MASS CONCRETE PIPE BEDDING AND SURROUND GRADE C15 N20

- 25mm THICK COMPRESSIBLE FILLER BOARD SHALL BE PROVIDED AT EACH PIPE JOINT AND SHALL EXTEND OVER THE FULL WIDTH AND DEPTH OF THE CONCRETE

| provec<br>JF | i by:<br>⁼C         | Date:<br>MAR        | '23         | 0            | $\bigcirc$  | $\mathbf{Z}$     | Behan H<br>10 Lowe<br>Dublin 2 | r Mount                                                     |                  |  |  |  |  |
|--------------|---------------------|---------------------|-------------|--------------|-------------|------------------|--------------------------------|-------------------------------------------------------------|------------------|--|--|--|--|
|              | Scale:<br>A.S. @ A1 | Project N<br>222    |             | CONSU        | JLTING      | ENGINEI          |                                | Tel: +353 (0)1 661<br>e-mail: info@cora<br>Web: www.cora.ie |                  |  |  |  |  |
|              | Project:<br>MCC     | Originator:<br>CORA | Zone:<br>ZZ | Level:<br>ZZ | Type:<br>DR | Discipline:<br>C | Drawing No:<br>0013            | Stage:                                                      | Revision:<br>PL2 |  |  |  |  |



Contractor:

## 

|          | REVISION SCH                       | EDULE      |       |         |
|----------|------------------------------------|------------|-------|---------|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |

NOTES:

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS & ARCHITECT'S DRAWINGS FIGURED DIMENSIONS ONLY (NOT SCALING) TO BE USED. WHERE A CONFLICT OF INFORMATION EXISTS OR IF IN ANY DOUBT <u>ASK</u>.
- 2. CONSULTANTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK
- 3. PIPE BEDDING

A. GRANULAR BEDDING FOR PIPES TO BE EITHER: (i) FREE DRAINING COARSE SAND OR (ii) 10mm NOMINAL SINGLE SIZED GRAVEL OR (iii) 5mm TO 10mm GRADED GRAVEL

GRAVELS IN (III) OR (IIII) CAN BE EITHER ROUNDER OR ANGULAR BUT WITH GOOD SELF COMPACTING PROPERTIES.

## B. GRANULAR SURROUND & COVER FOR PIPES TO BE AS FOLLOWS:

| TABLE 5                        | 3 GRANULAR MATERIALS 1 | TO BS882                               |
|--------------------------------|------------------------|----------------------------------------|
| NOMINAL PIPE<br>PIPE DIA. (mm) | AGGREGATE<br>TYPE      | NOMINAL MAXIMUM<br>AGGREGATE SIZE (mm) |
| NOT                            | SINGLE SIZED           | 10                                     |
| EXCEEDING 140                  | GRADED                 | -                                      |
| EXCEEDING 140<br>BUT NOT       | SINGLE SIZED           | 10, 14 OR 20                           |
| EXCEEDING 400                  | GRADED                 | 20 TO 5 OR 14 TO 5                     |
| EXCEEDING 400                  | SINGLE SIZED           | 10, 14, 20 OR 40                       |
| EXCEEDING 400                  | GRADED                 | 14 TO 5, 20 TO 5 OR 40 TO 5            |

C. BACKFILL

(I) BACKFILL UNDER FOOTPATH / CYCLEPATH / GRASS VERGE TO BE SELECTED BACKFILL TO NRA SPECIFICATION FOR ROAD WORKS CLAUSE 601, TABLE 6/1 CLASS 2C MATERIAL. COMPACTED IN 300mm LAVERS. (II) BACKFILL UNDER CARRIAGEWAYS TO BE SELECTED GRANULAR MATERIAL TO NRA

SPECIFICATION FOR ROADWORKS CLAUSE 601, TABLE 6/1 CLASS 6F1 OR 6F2 MATERIAL. COMPACTED IN 300mm LAYERS.

D. WARNING MESH

ALL PIPEWORK SHALL HAVE A 400mm WIDE WATER WARNING MESH - PLYAGE HR 40D BLUE POLYETHYLENE WARNING MESH OR SIMILAR - WITH TRACER WIRE LAID DIRECTLY OVER CENTRELINE OF THE PIPELINE AND TIED TO VALVES AT A DEPT OF 350mm BELOW THE FINISHED GROUND SURFACE.

- 4. PIPE TESTING
- A PRESSURE TEST

PRESSURE TEST ALL WATERMAINS SHOULD BE HYDRAULICALLY TESTED AFTER LAYING, FOR A PERIOD OF 24 HOURS, AT ATEST PRESSURE OF 15 TIMES THE SPECIFIED CLASS PRESSURE (13 5 BAR, THE PIFELINE SHOULD BE ADEQUATELY ANGLORED OR RESTRAINED, DURING THE TEST. TO THE WATERMAIN AND OPERATED UNTIL THE CALLE SPECIFIED CLASS PRESSURE (13 5 BAR, THE WATERMAIN AND OPERATED UNTIL THE CALLE SPECIFIED THE SECOND DE WATERMAIN AND OPERATED UNTIL THE CALLE SHOWS THE REQUIRED TEPRESSURE (FI IS CONSIDERED INCESSARY, THE CALLIBRATION OF THE PRESSURE GAUGE SHOULD DE WALDATED JUST FRONG TO THE TEST, THE AMOUNT OF WATER IN THE TANK IS NOTED AND IF IT HAS FALLEN. TEST PRESSURE IS RESTORED BY MEANS OF A PUMP. THIS PROCESS IS REPEATED AT HOURLY INTERVALS, DURING THE TEST PERIOD. THE TOTAL QUANTITY OF WATER PUMPED TO MAINTAIN THE PRESSURE IS RESTORED BY MEANS OF A PUMP. THIS PROCESS IS REPEATED TO MAINTAIN THE PRESSURE DURING THE TEST I STERMED THE "APPARENT LEAKAGE". THE APPARENT LEAKAGE SHOULD NOT NORMALLY EXCEED 0.11 LITRES, PER MILLIMETER OF NOMINAL PIED IOMETER, PER KILLOMETER OF LENGTH, PER 24 HOURS. A REPRESSURTATIVE OF NOMINAL PIPE DIAMETER, PER KILOMETER OF LENGTH, PER 24 HOURS. A REPRESENTATIVE OF DROGHEDA BOROUGH COUNCIL TO BE PRESENT DURING TESTING.

B. CHLORINATION TEST

ALL MAINS SHALL BE SWABBED AND DISINFECTED BEFORE BEING PUT IN TO SUPPLY. THE PIPELINES SHALL BE DISINFECTED WITH WATER HAVING A MINIMUM CONCENTRATION OF 20mg/I OF FREE AVALABLE CH-LORNE.

THE CHLORINATED WATER SHALL BE LEFT IN THE MAIN FOR A PERIOD OF AT LEAST 24 HOURS. CHLORINE RESIDUAL TESTS SHALL BE TAKEN AT THE END OF THE MAIN FURTHEST FROM THE POINT OF INJECTION. THE STRUILSATION PROCESS SHALL BE REPARATED IF THE CHLORINE RESIDUAL IS LESS THAN 10mg/I. THE CHLORINATED WATER SHALL BE DISCHARGED INTO FOUL SEWER AFTER TESTING IS COMPLETED.

C. BACTERIOLOGICAL TEST

THE MAIN SHALL BE REFILLED AND A SAMPLE OF THE WATER SHALL BE TAKEN FOR BACTERIOLOGICAL ANALYSIS. GREAT CARE SHALL BE TAKEN WHEN OBTAINING SAMPLES FOR TESTING AND ONLY STERILE CONTAINERS SHALL BE USED. THIS SAMPLINGS SHALL BE CARRIED OUT IN THE PRESENCE OF A REPRESENTATIVE OF DROGHEDA BOROUGH COUNCIL. SAMPLES SHALL BE TESTED WITHIN 6 HOURS OF COLLECTION.

5. HYDRANTS

HYDRANTS SHALL BE MANUFACTURED IN ACCORDANCE WITH BS 750: 1984 TYPE 2 AND SHALL INCORPORATE A SCREW-DOWN VALVE, UNDERGROUND 'GUIDE IN HEAD' TYPE WITH BAYONET LUG OUTLETS AND FALSE SPINDLE CAP, ALL TO DROGHED A BOROUGH COUNCILS APPROVAL. THE HYDRANT VALVE SHALL BE ANTI-CLOCKWISE OPENING.

6. SLUICE VALVES

SLUCE VALVES SHALL BE MANUFACTURED IN ACCORDANCE WITH BS 5163:1986. THEY SHALL BE DOUBLE FLANGED: DUCTILE IRON RESILIENT SEAL GATE VALVES, ALL TO DROHEDA BOROUGH COUNCILS APROVAL SLUCE VALVES SHALL BE ANTI-LOCKWISE CLOSING.

7. AIR VALVES

AIR VALVES TO BE MANUFACTURED IN ACCORDANCE WITH BS5159 AND TO BE TO DROGHEDA BOROUGH COUNCILS APPROVAL.

8. SURFACE COVERS

SHEET 4

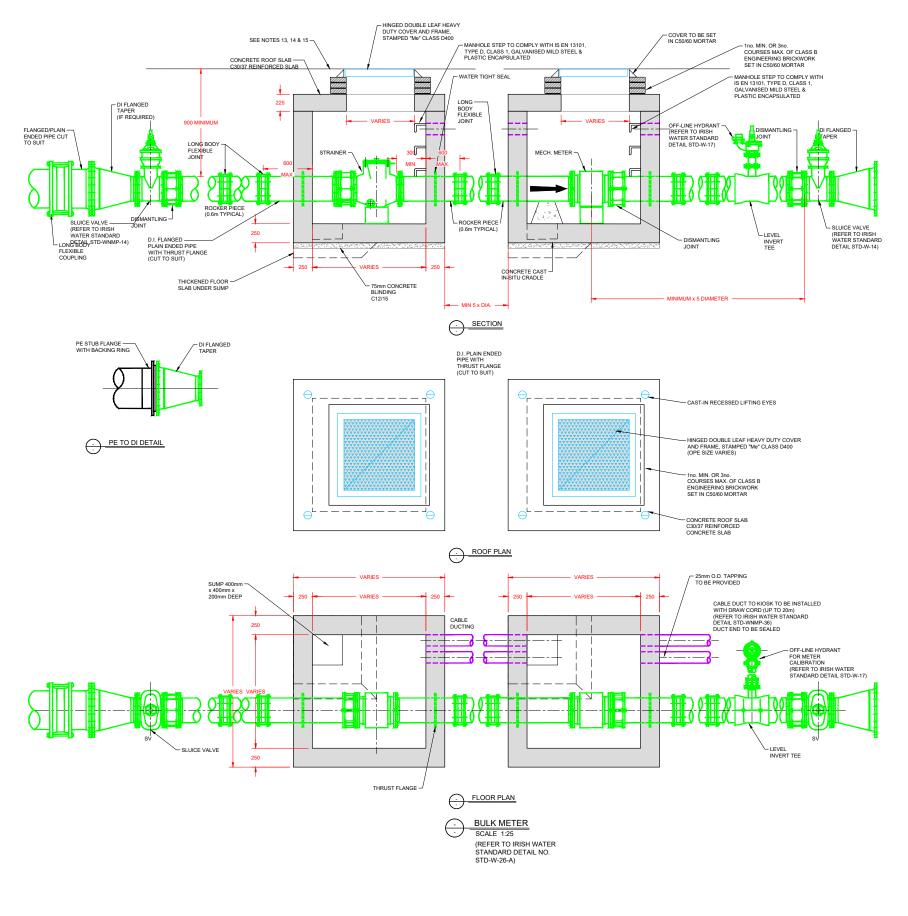
HYDRANT, SLUICE VALVE & AIR VALVE CHAMBERS SHOULD BE PROVIDED WITH CAST IRON SURFACE BOXES IN COMPLIANCE WITH THE REQUIREMENTS OF IS. 261. SURFACE BOXES FOR ROADWAYS AND AREAS ACCESSIBLE TO WHEL TRAFFIC SHOULD BE SUBJECT TO THE APPROVAL OF DROGHEDA BOROUGH COUNCIL.

9. HYDRANT AND VALVE INDICATOR PLATES

THE LOCATION OF HYDRANTS, AR VALVES AND SLUICE VALVES SHOULD BE SHOWN BY INDICATOR PLATES POSITIONED TO THE APPROVAL OF THE LOCAL AUTHORITY HYDRANT PLATES SHOULD COMPLY WITH THE REQUIREMENTS OF BS2351. THEY SHOULD SHOW THE DIAMETER OF THE WATERNAIN IN MILLIMETERS ON THE UPPER PART OF THE PLATE AND THE DISTANCE OF THE MARKER FROM THE HYDRANT ON THE LOWER PART OF THE PLATE. ALL CHARACTERS SHOULD BE BLACK AND THE REMAINDER OF THE FLATE LOWER PART OF THE PLATE. ALL CHARACTERS SHOULD DE BLACK AND THE REMAINDER OF THE FLATE SHOULD CONFORM TO COLOUR REFERENCE AND GUICANARY VALVE PLATES SHOULD BE CAST INFON MEASURING 200X. SLUICE VALVE, SCOUR VALVE AND AIR VALVE PLATES SHOULD BE CAST INFON MEASURING 200X 200mm. THEY SHOULD HAVE A BACKGROUND IN BLACK BITUMASTIC PAINT WITH THE LETTERS IN WHITT FINAMMER

WHITE ENNAME. INDICATOR PLATES MAY BE REVED TO SOLID BOUNDARY WALLS. WHERE MARKER POSTS ARE USED THEY SHOULD BE CONSTRUCTED AS SHOWN ON THE DRAWING.

| proveo<br>JI | i by:<br>⁼C         | Date:<br>MAR        | '23         | C            |             | Z                | Behan H<br>10 Lowe<br>Dublin 2    | r Mount |                  |  |
|--------------|---------------------|---------------------|-------------|--------------|-------------|------------------|-----------------------------------|---------|------------------|--|
|              | Scale:<br>A.S. @ A1 | Project N<br>222    |             | CONSU        | JLTING      | ENGINEI          | Tel: +35<br>e-mail: ii<br>Web: wy |         |                  |  |
|              | Project:<br>MCC     | Originator:<br>CORA | Zone:<br>ZZ | Level:<br>ZZ | Type:<br>DR | Discipline:<br>C | Drawing No:<br>0014               | Stage:  | Revision:<br>PL2 |  |

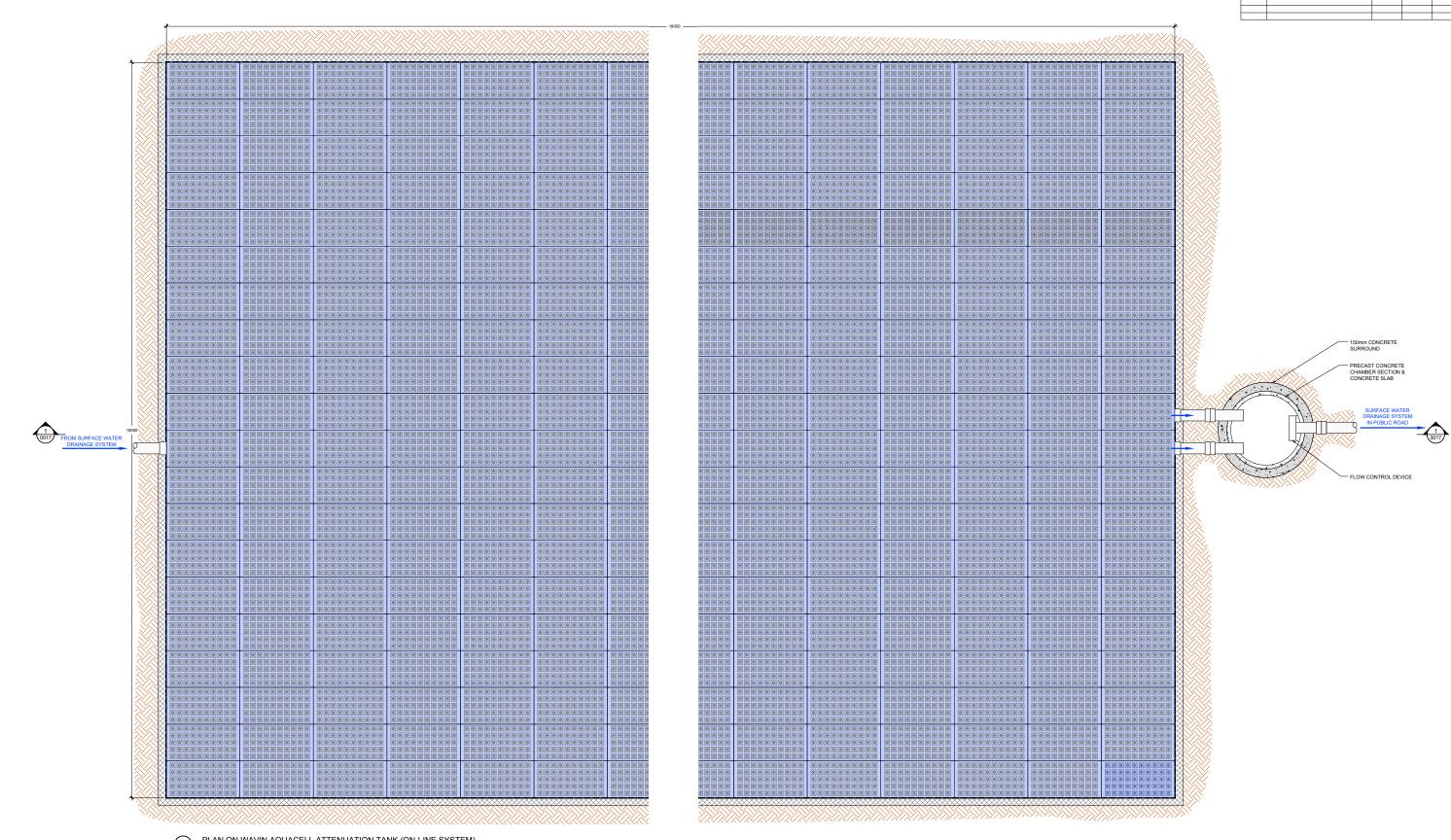


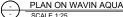
- ALL DIMENSIONS ARE IN MILLIMETRES (MM) UNLESS MOTED OTHERWISE.
  STRUCTURAL DESIGN AND REINFORCEMENT DETAIL TO BE PROVIDED BY THE DEVELOPER AND STRUCTURAL DESIGN AND REINFORCEMENT DETAIL TO BE PROVIDED BY THE DEVELOPER AND ADD DADS & CONSTST OF A REINFORCED CONCRETE SLAB OF INSIGNED TO CARRY ALLUKE LOADS & A MINIMUM THICKNESS OF 228MM AL TERNATIVELY, PRE-CAST CONCRETE ROOFS MAY BE USED, SUBJECT TO IRSH WATER REVUEW & COMPLIANCE WITH BS THAT A.
  CONCRETE FOR CHAMBERS TO BE C30/37.
  PRECAST UNTS COMPLETED WITH AND BS 5911-PART 3, COMPLETE WITH 150MM CONCRETE SURVOUND MAY BE USED AS AN ACCEPTABLE ALTERNATIVE. CONCRETE SURROUND TO BE GRADE C16/20 IN ACCORDANCE WITH IS EN 208.
  CHAMBERS SHALL BE COVERED WITH APPROVED HEAVY DUTY METAL COVERS TO IS EN 124 RATING D400. COVER AND FRAME SHALL BE SUITABLE FOR ROAD AND TRAFFIC CONDITIONS AND IS SUBJECT TO REVEN WY IRSH WATER. REVORETE PLITH APROVED HEAVY DUTY METAL COVERS TO IS EN 124 RATING D400. COVER AND FRAME SHALL BE SUITABLE FOR ROAD AND TRAFFIC CONDITIONS AND IS SUBJECT TO REVEND WY IRSH WATER. REVENCIONER TE PLITH APOLIND COVER IN GRASS AREAS.
  DUCTLE ICRO PIPES AND FITTINGS TO BE IN ACCORDANCE WITH IS EN 2010.
  DUCTLE ICRO PIPES AND FITTINGS TO DE EIN ACCORDANCE WITH IS EN 2010.
  DUCTLE ICRO PIPES AND FITTINGS TO DE EIN ACCORDANCE WITH IS EN 400 FITTINGS TO BE IN ACCORDANCE WITH IS EN 122012011.
  ALL CHAMBERS TO DE CHECKED FOR UPLIFT BY THE DEVELOPER BASED ON GROUND CONDITIONS WITHIN THE SITE. SHOULD ANTI FLOATATION MEASURES BE REQUIRED THEY SHALL BE SUBJECT TO REVIEW BY IRSH WATER.
  PIPEWORK TO BE DOWNSIZED TO ACCOMMODATE THE REQUIRED THEY SHALL BE SUBJECT TO REVIEW BY IRSH WATER.
  PIPEWORK TO BE COUNSISTED TO ACCOMMODATE THE REQUIRED THEY SHALL BE SUBJECT TO REVIEW BY IRSH WATER.
  ALL CONCRETE TO BE IN ACCORDANCE WITH IS EN 205.
  ALL CONCRETE TO BE DAVEL SUBTER AND DOWNSTREAD OT THE RETE TO BE PROVIDED IN THE

| Drawing Stage: | Project Details: |                                            | Notes                                                                                             | Drawn by:      | Checked by:                   | Approved by: | Date:      |          | 00           | 5/         | Behan House,<br>10 Lower Mour  | ,            |
|----------------|------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|-------------------------------|--------------|------------|----------|--------------|------------|--------------------------------|--------------|
|                | Site Address:    | MONAGHAN CO. CO. HQ, ROOSKY, MONAGHAN TOWN | 1. ALL ENGINEERS DRAWINGS TO BE READ IN CONJUNCTION<br>WITH RELEVANT DRAWINGS AND SPECIFICATIONS  | JPC            | KO'M                          | JFC          | MAF        | R '23    |              | $\prec L$  | Dublin 2. D02 I                |              |
| PRE-PLANNING   | Client:          | MONAGHAN COUNTY COUNCIL                    | 2. ALL SETTING OUT TO ARCHITECTS DRAWINGS.                                                        | Project Name:  |                               | Scale:       | Project I  | Number:  |              |            | Tel: +353 (0)1                 |              |
| PRE-PLANNING   | Architect:       | HENRY J LYONS ARCHITECTS                   | 3. DO NOT SCALE FROM ENGINEERS DRAWINGS.                                                          | Cl             | VIC OFFICES                   | A.S. @ A1    | 22         | 23       | CONSULTING   | g Engine   | e-mail: info@c<br>Web: www.cor | ra.ie        |
|                | M&E Designer:    |                                            | 4. ANY DISCREPANCIES BETWEEN DRAWINGS, SKETCHES,<br>VERBAL INSTRUCTIONS AND SITE CONDITIONS TO BE | Drawing Title: |                               | Project:     | Originator | r: Zone: | Level: Type: | Discipline | Drawing No: Stage              | e: Revision: |
|                | Contractor:      |                                            | REFERRED TO THE DESIGN TEAM BEFORE WORK<br>COMMENCES.                                             | STANDAH        | D DRAINAGE DETAILS<br>SHEET 5 | MCC          | CORA       | ZZ       | ZZ DR        | c          | 0015                           | PL2          |

| E١ | / : | SI | ON | S | СН | E | Dι | JL |
|----|-----|----|----|---|----|---|----|----|
|    |     |    |    |   |    |   |    |    |

|          | REVISION SCH                       | EDULE      |       |         |
|----------|------------------------------------|------------|-------|---------|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |

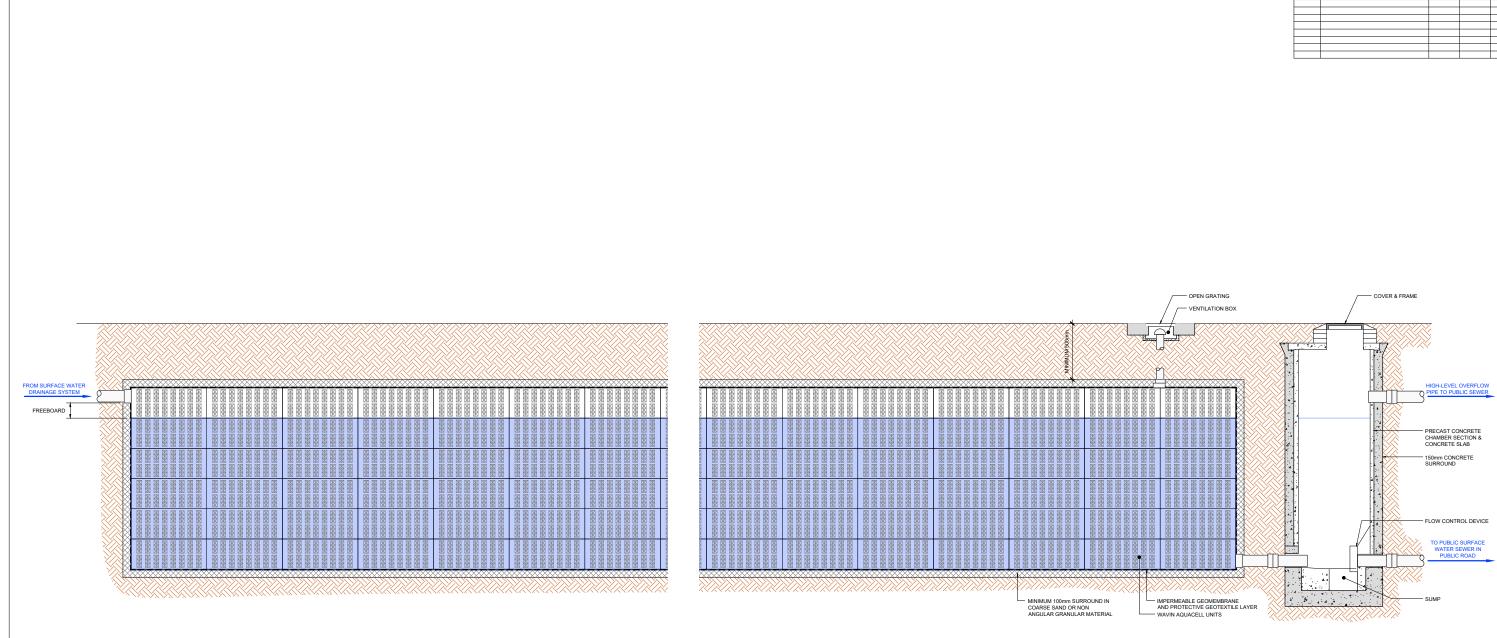




PLAN ON WAVIN AQUACELL ATTENUATION TANK (ON-LINE SYSTEM)
 SCALE 1:25

| Drawing Stage: | Project Details:                                         | Notes                                                                                             | Drawn by:      | Checked by:                    | Approved by | y: Date:        |            |             |               | Behan H     | House,<br>er Mount St            |
|----------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|--------------------------------|-------------|-----------------|------------|-------------|---------------|-------------|----------------------------------|
|                | Site Address: MONAGHAN CO. CO. HQ, ROOSKY, MONAGHAN TOWN | 1. ALL ENGINEERS DRAWINGS TO BE READ IN CONJUNCTION<br>WITH RELEVANT DRAWINGS AND SPECIFICATIONS. | JPC            | KO'M                           | JFC         | N               | IAR '23    |             | $\dashv L$    |             | 2. D02 HT71                      |
| PRE-PLANNING   | Client: MONAGHAN COUNTY COUNCIL                          | ALLSETING OUT TO ACTIVITIES TRADUCTIONS.  ALLSETINETISTS RANNINGS.                                | Project Name:  |                                | 5           | Scale: Proje    | ct Number: |             |               | o moili ir  | 53 (0)1 661 1100<br>info@cora.ie |
| PRE-PLAINING   | Architect: HENRY J LYONS ARCHITECTS                      | 3. DO NOT SCALE FROM ENGINEERS DRAWINGS.                                                          | C              | IVIC OFFICES                   | A           | .S. @ A1        | 2223       | CONSULTIN   | G ENGINEE     | RS Web: ww  | ww.cora.ie                       |
|                | M&E Designer:                                            | 4. ANY DISCREPANCIES BETWEEN DRAWINGS, SKETCHES,<br>VERBAL MISTRUCTIONS AND SITE CONDITIONS TO BE | Drawing Title: |                                | P           | roject: Origina | tor: Zone: | Level: Type | : Discipline: | Drawing No: | Stage: Revision:                 |
|                | Contractor:                                              | REFERRED TO THE DESIGN TEAM BEFORE WORK<br>COMMENCES.                                             | ATTENU         | JATION TANK DETAILS<br>SHEET 1 |             | MCC COR         | A ZZ       | ZZ DR       | С             | 0016        | PL2                              |
|                |                                                          |                                                                                                   |                |                                |             |                 |            |             |               |             | ·                                |

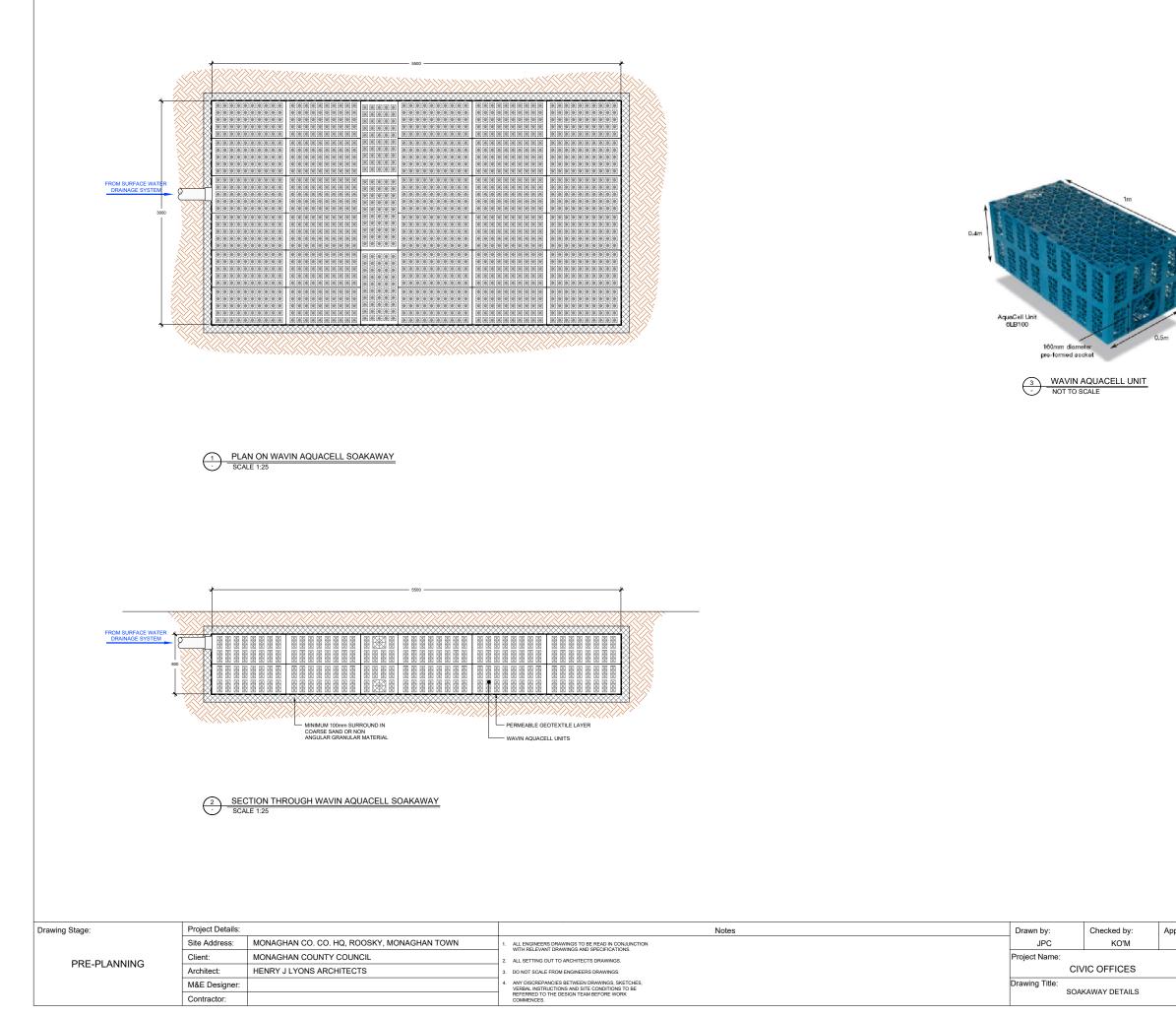
|          | REVISION SCHEDULE                  |            |       |         |  |  |  |  |  |  |  |
|----------|------------------------------------|------------|-------|---------|--|--|--|--|--|--|--|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |  |  |  |  |  |  |  |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |  |  |  |  |  |  |  |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |  |  |  |  |  |  |  |
|          |                                    |            |       |         |  |  |  |  |  |  |  |
|          |                                    |            |       |         |  |  |  |  |  |  |  |
|          |                                    |            |       |         |  |  |  |  |  |  |  |
|          |                                    |            |       |         |  |  |  |  |  |  |  |
|          |                                    |            |       |         |  |  |  |  |  |  |  |
|          |                                    |            |       |         |  |  |  |  |  |  |  |
|          |                                    |            |       |         |  |  |  |  |  |  |  |
|          |                                    |            |       |         |  |  |  |  |  |  |  |



1 SECTION THROUGH WAVIN AQUACELL ATTENUATION TANK (ON-LINE SYSTEM) SCALE 1:25

| Drawing Stage: | Project Details: |                                            | Notes                                                                                             | Drawn by:      | Checked by:        | Approved by: | Date:       |         | ~      |         |                 | Behan Ho<br>10 Lower | ,          | .+        |
|----------------|------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|--------------------|--------------|-------------|---------|--------|---------|-----------------|----------------------|------------|-----------|
|                | Site Address:    | MONAGHAN CO. CO. HQ, ROOSKY, MONAGHAN TOWN | 1. ALL ENGINEERS DRAWINGS TO BE READ IN CONJUNCTION<br>WITH RELEVANT DRAWINGS AND SPECIFICATIONS. | JPC            | KO'M               | JFC          | MAR         | R '23   |        |         | ζΔ.             | Dublin 2.            |            |           |
| PRE-PLANNING   | Client:          | MONAGHAN COUNTY COUNCIL                    | 2. ALL SETTING OUT TO ARCHITECTS DRAWINGS.                                                        | Project Name:  |                    | Scale:       | Project N   | Number: |        |         |                 |                      | 3 (0)1 661 |           |
| PRE-PLAINING   | Architect:       | HENRY J LYONS ARCHITECTS                   | 3. DO NOT SCALE FROM ENGINEERS DRAWINGS.                                                          | CIV            | /IC OFFICES        | A.S. @ A1    | 222         | 23      | CONSUL | TING E  | GINEERS         | Web: www             | /w.cora.ie | ;         |
|                | M&E Designer:    |                                            | ANY DISCREPANCIES BETWEEN DRAWINGS, SKETCHES,  VERBAL INSTRUCTIONS AND SITE CONDITIONS TO BE      | Drawing Title: | ATION TANK DETAILS | Project:     | Originator: | : Zone: | Level: | Type: D | iscipline: Drav | wing No:             | Stage: F   | Revision: |
|                | Contractor:      |                                            | REFERRED TO THE DESIGN TEAM BEFORE WORK<br>COMMENCES.                                             | ATTEND         | SHEET 2            | MCC          | CORA        | ZZ      | ZZ     | DR      | C (             | 0017                 |            | PL2       |

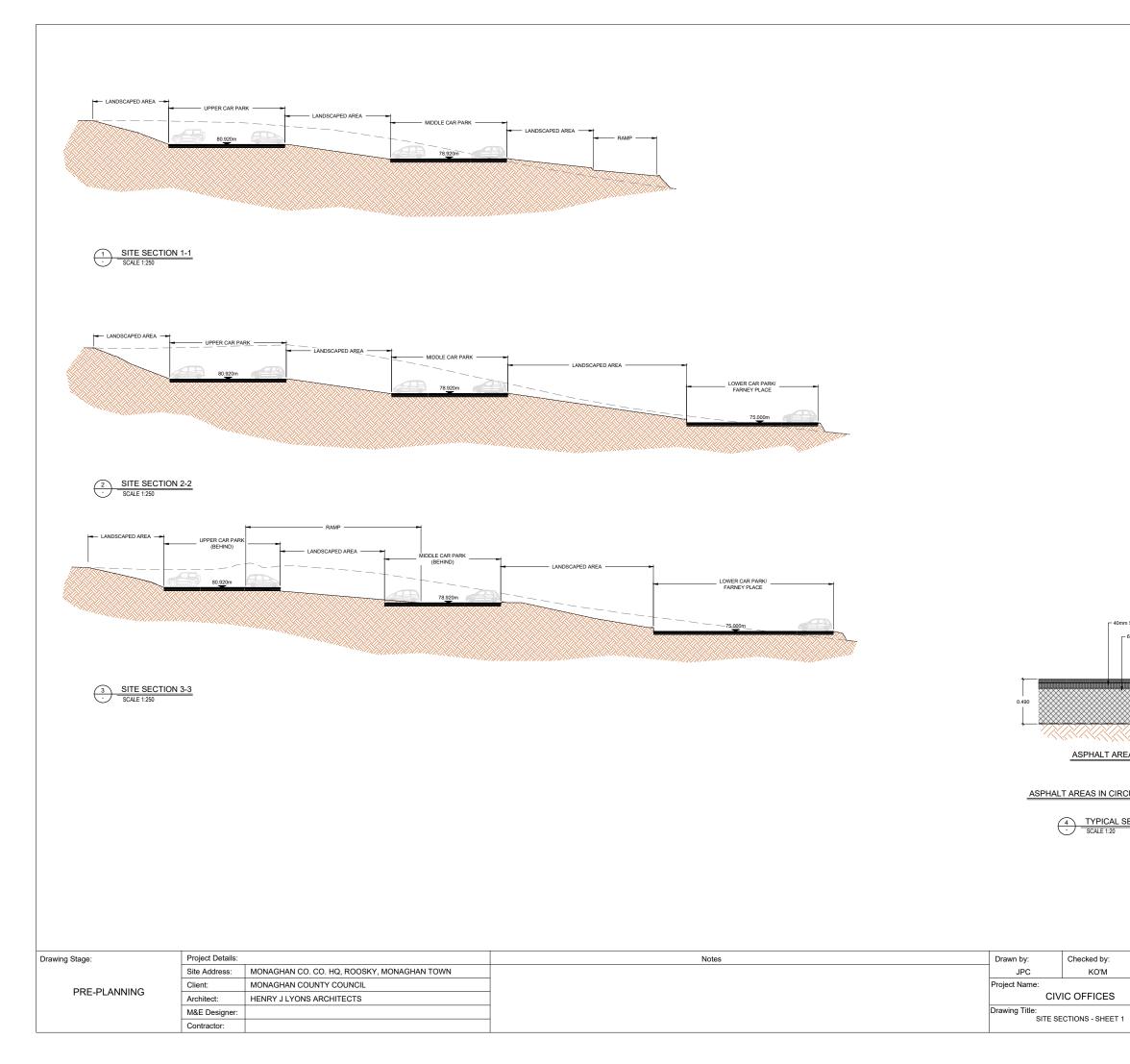
|          | REVISION SCH                       | EDULE      |       |         |
|----------|------------------------------------|------------|-------|---------|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |



|          | REVISION SCH                       | EDULE      |       |         |
|----------|------------------------------------|------------|-------|---------|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |



| • | oved by: Date:<br>JFC MAR '23 |                  |       |        |       | $\mathbf{R}$ | Behan H<br>10 Lowe<br>Dublin 2 | r Mount<br>. D02 H | F71              |  |  |  |
|---|-------------------------------|------------------|-------|--------|-------|--------------|--------------------------------|--------------------|------------------|--|--|--|
|   | Scale:<br>A.S. @ A1           | Project N<br>222 |       |        |       |              |                                |                    | 53 (0)1 661 1100 |  |  |  |
|   | Project:                      | Originator:      | Zone: | Level: | Type: | Discipline:  | Drawing No:                    | Stage:             | Revision:        |  |  |  |
|   | MCC                           | CORA             | ZZ    | ZZ     | DR    | с            | 0018                           |                    | PL2              |  |  |  |



ASPHALT AREAS

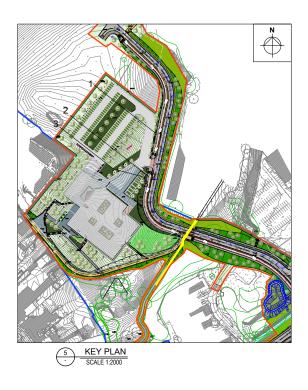
ASPHALT AREAS IN CIRCULATION AREAS

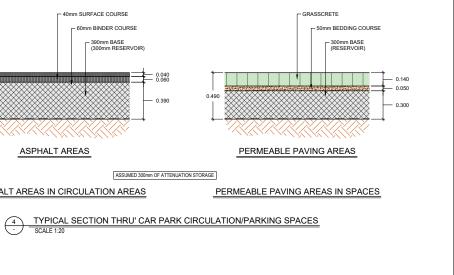
Checked by:

CIVIC OFFICES

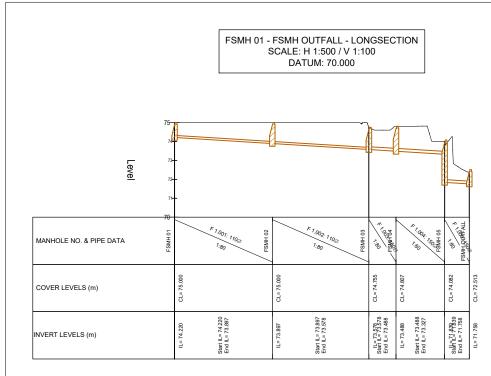
KO'M

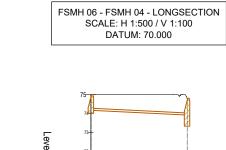
|          | REVISION SCH                       | EDULE      |       |         |
|----------|------------------------------------|------------|-------|---------|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |

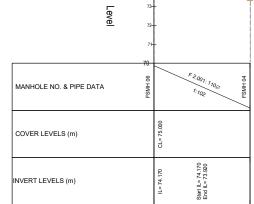




| Approved    | 1 by:        | Date:          |        |        |        |             |           |      | Beha       | an House,   |
|-------------|--------------|----------------|--------|--------|--------|-------------|-----------|------|------------|-------------|
| Appiovee    | Approved by. |                |        |        |        |             | 10        | ) Lo | wer Mou    | unt Street, |
| JFC FEB '23 |              |                |        |        |        |             |           | D    | ublin 2. I | D02 HT71    |
|             | Scale:       | Project N      | umbori |        |        |             |           | Tel: | +353 1     | 661 1100    |
|             |              | · ·            |        |        |        |             |           | e-r  | mail: info | @cora.ie    |
|             | A.S. @ A1    | A.S. @ A1 2223 |        | CONS   | ULTING | ENGIN       | IEERS     | ١    | Neb: ww    | w.cora.ie   |
|             | Project:     | Originator:    | Zone:  | Level: | Type:  | Discipline: | Drawing N | No:  | Stage:     | Revision:   |
|             | MCC          | CORA           | ZZ     | ZZ     | DR     | С           | 1001      |      |            | PL2         |
|             |              |                |        |        |        |             |           |      |            |             |

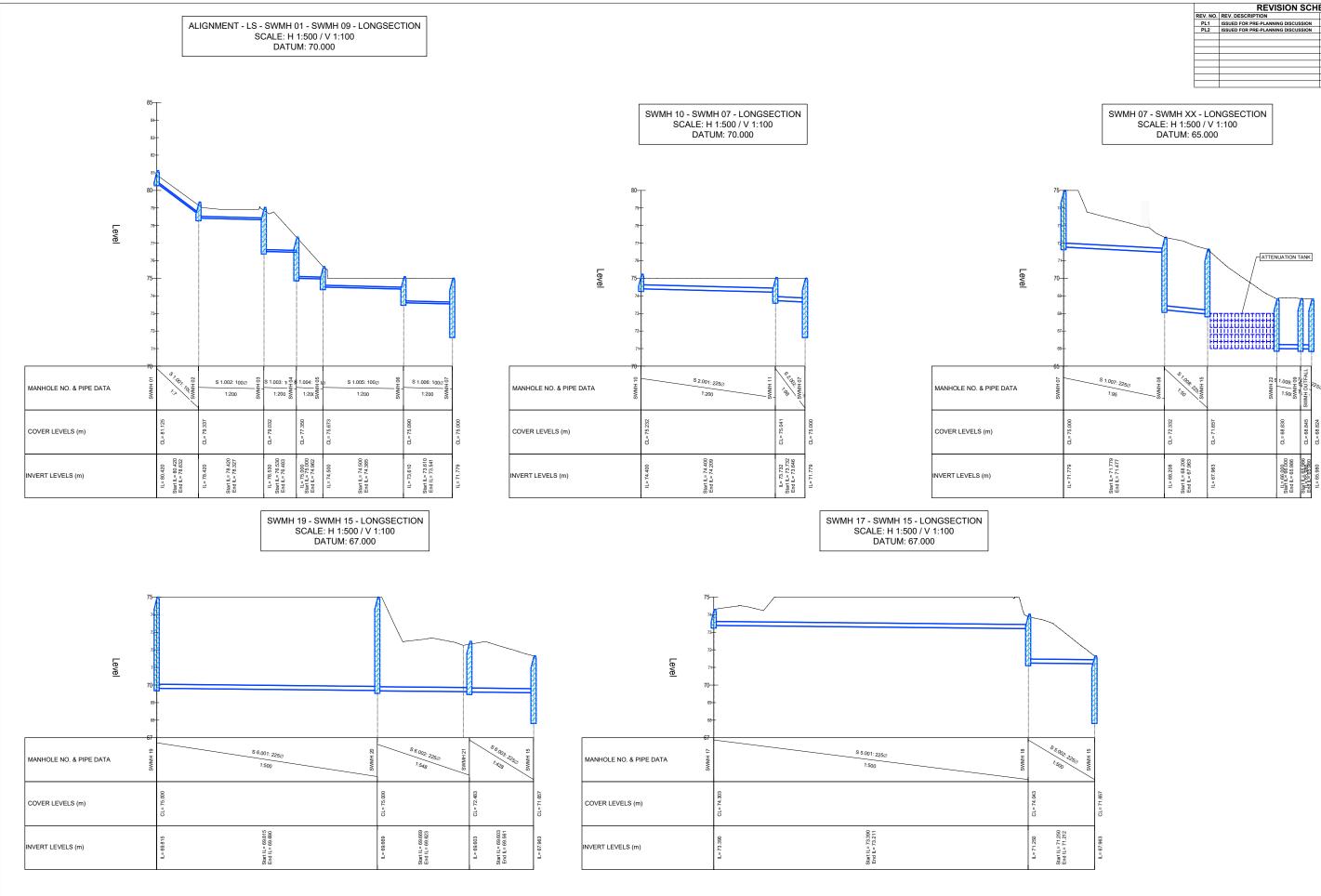






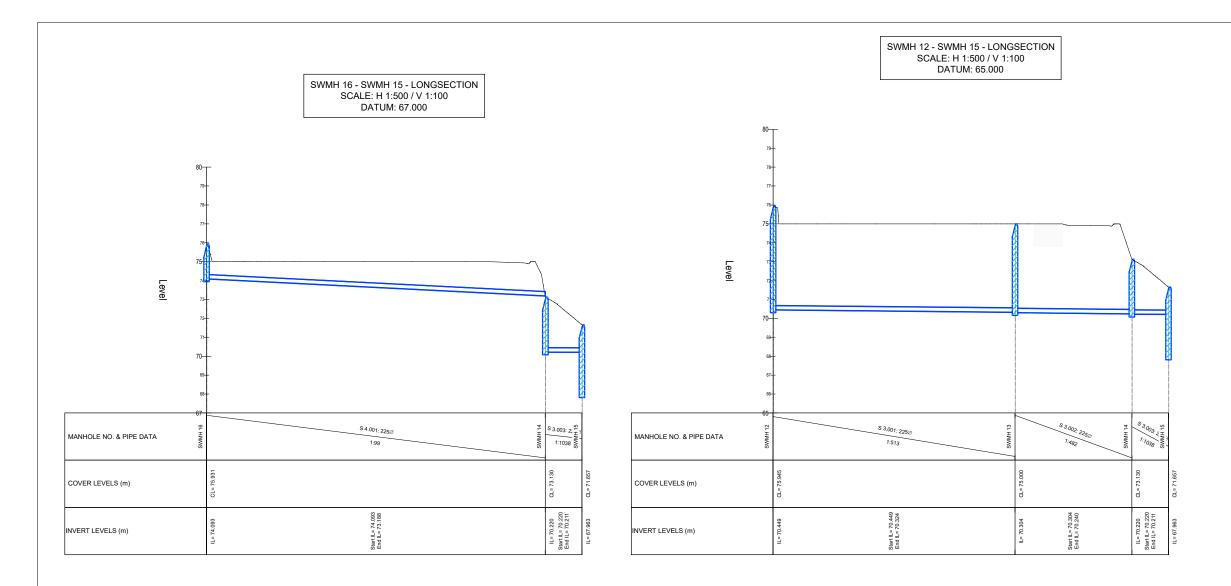
| Drawing Stage: | Project Details: |                                            | Notes | Drawn by:      | Checked by:       | Approved by: | Da        | te:           |             |                | Behan House,<br>10 Lower Mount Street.       |
|----------------|------------------|--------------------------------------------|-------|----------------|-------------------|--------------|-----------|---------------|-------------|----------------|----------------------------------------------|
|                | Site Address:    | MONAGHAN CO. CO. HQ, ROOSKY, MONAGHAN TOWN |       | JPC            | KO'M              | JFC          |           | FEB '23       |             |                | Dublin 2. D02 HT71                           |
|                | Client:          | MONAGHAN COUNTY COUNCIL                    |       | Project Name:  |                   | Sc           | ale: Pr   | oject Number  |             |                | Tel: +353 1 661 1100<br>e-mail: info@cora.je |
| PRE-PLANNING   | Architect:       | HENRY J LYONS ARCHITECTS                   |       |                | CIVIC OFFICES     | 1:50         | 0 @ A1    | 2223          | CONSULTIN   | IG ENGINE      | ERS Web: www.cora.ie                         |
|                | M&E Designer:    |                                            |       | Drawing Title: | SEWER LONGSECTION | Pro          | ect: Orig | inator: Zone: | Level: Type | Discipline: Dr | awing No: Stage: Revision:                   |
|                | Contractor:      |                                            |       | FOUL           | SHEET 1           | м м          | cc co     | DRA ZZ        | ZZ DR       | С              | 2301 PL2                                     |

|          | REVISION SCH                       | EDULE      |       |         |
|----------|------------------------------------|------------|-------|---------|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |



| Drawing Stage: | Project Details: |                                            | Notes | Drawn by:      | Checked by:         | Approved by: | Date:       |            | <u> </u>     |                     | Bel<br>10 Lower Mo | ehan House,<br>Jount Street  |
|----------------|------------------|--------------------------------------------|-------|----------------|---------------------|--------------|-------------|------------|--------------|---------------------|--------------------|------------------------------|
|                | Site Address:    | MONAGHAN CO. CO. HQ, ROOSKY, MONAGHAN TOWN |       | JPC            | KO'M                | JFC          | FI          | EB '23     |              |                     |                    | 2. D02 HT71                  |
| PRE-PLANNING   | Client:          | MONAGHAN COUNTY COUNCIL                    |       | Project Name:  |                     | Scal         | : Projec    | t Number:  |              |                     |                    | 3 1 661 1100<br>info@cora.ie |
| PRE-PLANNING   | Architect:       | HENRY J LYONS ARCHITECTS                   |       |                | CIVIC OFFICES       | 1:500 @      | 2 A1 2      | 2223       | CONSULTIN    | <b>GENGINEERS</b>   |                    | www.cora.ie                  |
|                | M&E Designer:    |                                            |       | Drawing Title: | E WATER LONGSECTION | Projec       | t: Originat | tor: Zone: | Level: Type: | Discipline: Drawing | No: Stage          | e: Revision:                 |
|                | Contractor:      |                                            |       | SURFAC         | SHEET 1             | MC(          | COR/        | a zz       | ZZ DR        | C 240 <sup>-</sup>  | 1                  | PL2                          |

|          | REVISION SCH                       | EDULE      |       |         |
|----------|------------------------------------|------------|-------|---------|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |



| Drawing Stage: | Project Details: |                                            | Notes | Drawn by:      | Checked by:                  | Ap |
|----------------|------------------|--------------------------------------------|-------|----------------|------------------------------|----|
|                | Site Address:    | MONAGHAN CO. CO. HQ, ROOSKY, MONAGHAN TOWN |       | JPC            | KO'M                         |    |
|                | Client:          | MONAGHAN COUNTY COUNCIL                    |       | Project Name:  |                              |    |
| PRE-PLANNING   | Architect:       | HENRY J LYONS ARCHITECTS                   |       | CIV            | IC OFFICES                   |    |
|                | M&E Designer:    |                                            |       | Drawing Title: |                              |    |
|                | Contractor:      |                                            |       | SURFACE W      | ATER LONGSECTIONS<br>SHEET 2 | 2  |

|          | REVISION SCH                       | EDULE      |       |         |
|----------|------------------------------------|------------|-------|---------|
| REV. NO. | REV. DESCRIPTION                   | REV. DATE  | DRAWN | CHECKED |
| PL1      | ISSUED FOR PRE-PLANNING DISCUSSION | 16/08/2023 | JPC   | JFC     |
| PL2      | ISSUED FOR PRE-PLANNING DISCUSSION | 31/08/2023 | JPC   | JFC     |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |
|          |                                    |            |       |         |

|    | bv:        | Date:       |        |        |            |                           | A           |            | an House,   |
|----|------------|-------------|--------|--------|------------|---------------------------|-------------|------------|-------------|
|    | ,          |             |        | 3 8    | <i>F</i> 3 |                           | 10 Lo       | wer Mo     | unt Street, |
| JF | -C         | FEB         | '23    |        |            | $\mathbf{E}_{\mathbf{C}}$ | D D         | ublin 2.   | D02 HT71    |
|    | Scale:     | Project N   | umber: |        |            |                           |             |            | 661 1100    |
|    |            |             |        |        |            |                           | e-          | mail: info | o@cora.ie   |
|    | 1:500 @ A1 | 222         | 3      | CONS   | ULTING     | ENGIN                     | IEERS       | Web: ww    | vw.cora.ie  |
|    | Project:   | Originator: | Zone:  | Level: | Type:      | Discipline:               | Drawing No: | Stage:     | Revision:   |
|    | MCC        | CORA        | ZZ     | ZZ     | DR         | С                         | 2402        |            | PL2         |