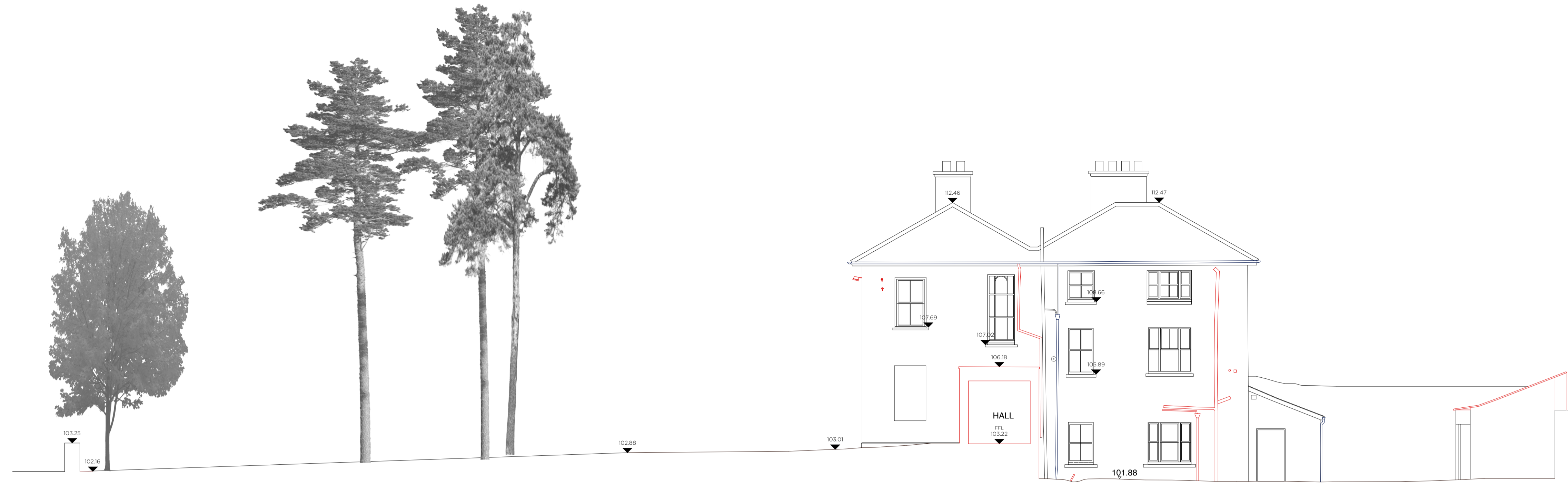


113m
112m
111m
110m
109m
108m
107m
106m
105m
104m
103m
102m
101m



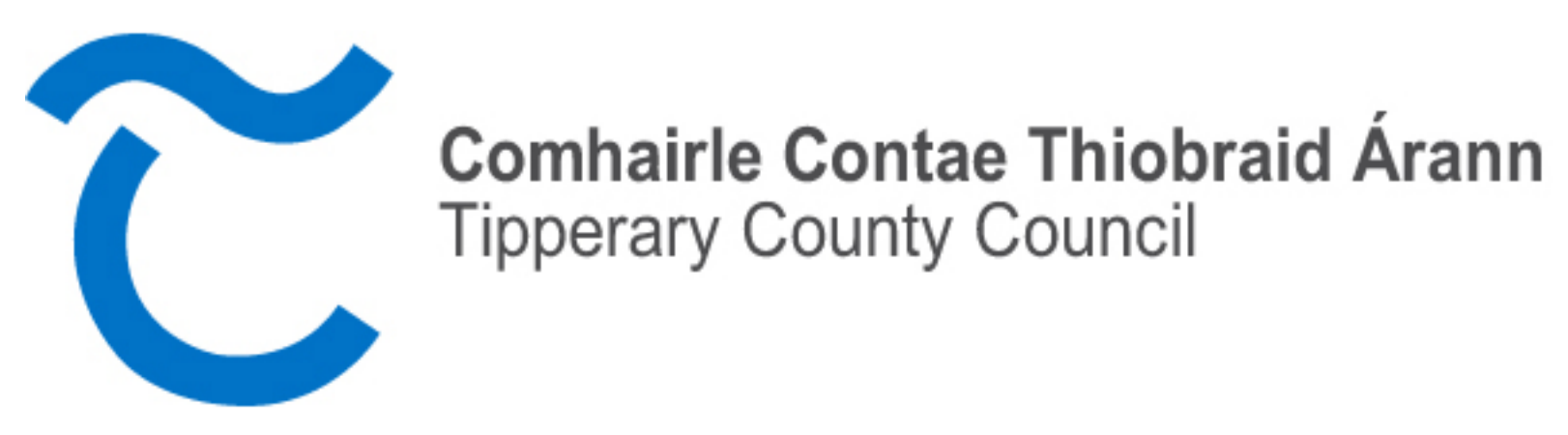
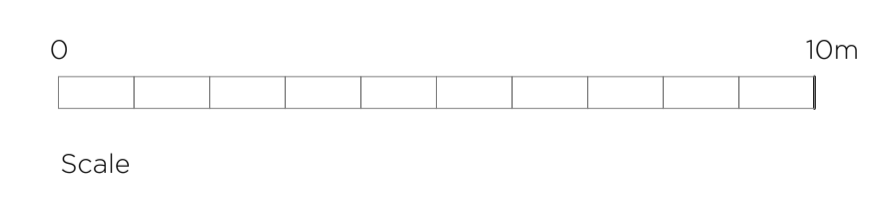
SECTION AA

113m
112m
111m
110m
109m
108m
107m
106m
105m
104m
103m
102m
101m



SECTION BB

SECTIONS _ DOWNTAKINGS



| | |
|-----------------------------------|------------------------|
| LEAD CONSULTANT / ARCHITECT: | ROBIN LEE ARCHITECTURE |
| QUANTITY SURVEYOR: | SAMMON |
| STRUCTURAL & CIVIL ENGINEER: | CORA |
| MECHANICAL & ELECTRICAL ENGINEER: | DELAP & WALLER |
| | |
| | |
| | |

| Issue | Description | Date | Drawn | Check |
|-------|--------------------|------------|-------|-------|
| P1 | PART 8 APPLICATION | 01.12.2022 | OC | RL |
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| ROBIN LEE ARCHITECTURE <small>71 Queensway London W2 4QH</small> <small>T: 020 3368 6724 E: info@robinleearchitecture.com W: www.robinleearchitecture.com</small> | Project YOUTH AND FURTHER EDUCATION TRAINING CENTRE <small>DAN BREEN HOUSE, TIPPERARY</small> | Project No. 22011 |
| | Client TIPPERARY COUNTY COUNCIL | Date Dec 2022 |
| | Scale / Format 1:100 / A1 | |
| | Drawn / Checked OC / RL | |
| | Drawing Name Section AA & BB _ Downtakings | Issue P1 |

USE FIGURED DIMENSIONS ONLY - DO NOT SCALE FROM DRAWINGS - ALL DIMENSIONS TO BE CHECKED ON SITE - DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT CONSULTANT DRAWINGS - ANY DISCREPANCIES TO BE REPORTED TO THE ARCHITECT
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